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ST. LOUIS, MO., FRIDAY, MARCH 9, 1917.

PRICE 5 CENTS

ONLY EFES
Restaurant At 6713 Manchester Still Used As Ante-room While Wet Goods Are Freely Dispensed To Customers On Sundays.

Police Watch Thirsters in Line As They Enter in Relays. Negroes Eat in Jim-Crow Lunch Room While Waiting Their Turn.

The frame cottage in the rear of Tony's saloon, Manchester Ave., was a veritable saloon on Sunday, February 25, when an Argus reporter dropped in to quench his thirst. Tony's saloon, which connects with a Jim-crow restaurant, was not open, as it was on previous Sunday, but one could get all the wet goods desired by going just out of the back door of the restaurant about eighty feet away. At first the door to the frame cottage was open and on entering each customer is scrutinized by Tony, who has two bartenders who were kept busy serving those who entered. However, one colored man who came in and put down a ten dollar gold piece and asked for a change, was flatly refused because of the color of the bartender, who told him to get out of there if that was all he wanted.

Police Watch Thirsters
About every five or ten minutes the police walk into the restaurant and look around and walk out, but seemed to give no attention to those going out.

The back door. The reporter went around on the west side of the saloon in a vacant lot and saw two policemen looking over the fence, which was about ten feet from the entrance of the building, where liquor was being sold by Tony and his bartender, their numbers were taken. At the same time a few Negroes in Jim Crow Restaurant. There were a very few Negroes in the Jim Crow restaurant on this occasion. The waiters, however, were very solicitous in seeing that all had seats at the tables and were served. We were told that Negroes were not allowed to eat in the place on "other days" and that the restaurant only acts as an ante room and feed the Negroes while they are waiting to get their thirst quenched by buying wet goods from Tony in violation of the law. Most of them, however, only pass through the eating house in quest of drinks.

NOTICE

The regular monthly meeting of the local Negro Business League will be at Russell's Chapel, Tuesday evening, March 13, at 8 o'clock. All members are expected to be present. Dr. Geo. E. Stevens, pastor of Central Baptist Church, will address the meeting. Subject: "Get Together." H. A. Smith, president, Julius A. K. Kiehl, secretary.

W. Y. C. A. NOTES
Wheatley Branch workers are enthusiastic over some things accomplished under the adverse circumstances of the past year. Hear about them at the great mass meeting Sunday, March 11, at 3 P. M. Stirling addresses will be made by the following good speakers: Mrs. Selma P. Spencer, Miss Mary E. S. Colt, Mrs. J. J. Fisher and Rev. J. W. Martin, Educational Secretary of the A. M. E. Zion Church; Miss Bertha P. Williams, our Recording Secretary, who has just returned from the Indianapolis conference, will give a brief report of the conference. Special music.

ATTENTION
On Friday evening, March 16, 1917, 8:30 p. m. at Union Memorial Church, Leffingwell and Pine; there will be a grand, musical concert rendered by some of the best talent of the city. Music from the best composers of two distinct races; there will be one hour devoted to high class music of our own composers. To listen and to compare will be very interesting and inspiring. Given for the benefit of Union Memorial by Mrs. Estelle White Scoggins. Don't fail to come and listen to the rendition of this beautiful program. Come one, come all. Admission 15 cents.

LIFE SAVERS' MEETING
The Life Savers' Bible Class of C. R. S. S. will hold its regular meeting at the residence of Mr. Leo Dickerson, 4331 Norfolk Ave., Wednesday, March 14, at 9 p. m. sharp. All members are expected to be present. Business of importance.

Edw. Bolen, Pres.
Joe D. Wilkerson, Sec'y.

SIMMONS SCHOOL PATRONS

Regular meeting of the Simmons School Patrons Association, Tuesday evening, March 13, 1917, at the school building, 428 E. Louis. The program for our entertainment will be "Art and Penmanship in the Schools." Meeting begins promptly at 8 o'clock. N. B. Ward, president, P. C. Means, secretary.

LESTER PARAGRAPHS AT ALL SAINTS CHURCH NEXT WEEK
Rev. George E. Norton, Rector of St. Michael and All Angels Church, will preach Wednesday night, March 14, at 8 o'clock. On Friday night, March 16, Rev. J. Courtney Jones, Rector of Emmanuel Church, Old Orchard, will be the speaker. All are cordially invited to attend these services.

Y. M. C. A. \$9,000 RALLY NOW ON

Starts Off With Big Boom—\$1000 Reported at Reunion Meeting—Great Enthusiasm Shown By Workers During Opening Session.

The \$9,000 rally of the Y. M. C. A. campaign workers started off with a great boom last Tuesday night at the get-together reunion, 20 Douglas Hall, at which \$1,000 was reported by the team captains to start the campaign. The reunion started off with a luncheon, prepared and served by wives and sweethearts of the team captains, which put everybody in a good humor, and Prof. J. H. B. Evans and R. V. Cole kept the fun throughout the evening with their witticisms.

Prof. Frank Williams stirred up the boys at the opening of the program with one of his soul-stirring speeches, in which he painted a glowing word picture of the success of the spring campaign, and exhorted the team captains, that although the cost of living is high, it is also true that there never was a time when work was more plentiful or wages higher, and that the campaign workers should not feel discouraged, but enter the campaign with vigor and confidence of success.

He predicted that the new structure that aroused much interest, and described a number of pictures of other Y. M. C. A. buildings in other cities.

Professor Maine, chairman of the Committee on Reunion, caused a stir of enthusiasm when he announced that the campaign committee reported collection of \$509, with only six members present. Dr. C. H. Turner, captain of Team 17, came up second, with \$120 and Dr. T. A. Curtis, of Team 14, was third in line with \$20, and Chas. H. Brown was close up with a collection of \$40.

Encouraging remarks were made by Rev. E. G. Shaw, Rev. W. H. Peck, Rev. E. Stevens and Rev. S. W. Parr and others. Much amusement was caused by the report of the "Flying Squad" which was: "No money, but lots of spirit."

A big feature of the meeting was a flashlight photograph of the entire assembly and a series of moving pictures of the features of the meeting, taken under the direction of Prof. A. E. Main.

The new structure of the campaign committee, who is one of the most enthusiastic workers for the new Y. M. C. A. building.

Come Unto Me All Ye That Labor

MCPHERSONS MEMORIAL PRESBYTERIAN CHURCH

Goodie Avenue at Cotte Brillante
The church, in its broadest terms, was started by a working man, James A. McPherson, who has been the working major portion of his life on earth. He knows what every working man knows. His immediate followers were working men. The church today are largely made up of working people. The church is the working man's noblest institution. Come to church and see for yourself if this is not true. Splendid music at both morning and evening services. Come early. Clasp hands. Let us have a habit. Strangers especially welcome.

Sermon 11 a. m. and 7:30 p. m. Sunday school, 12:30 sharp. Rev. L. J. Washington, D. D., Pastor.

City Federation 2d Quarterly Meeting

The second quarterly meeting of the City Federation of Clubs will be held at Phyllis Wheatley Branch of Y. M. C. A., Saturday, March 10th, at 10 a. m. Representatives from all clubs are requested to be present. Mrs. Bertha T. Buckner, president, Mrs. Mildred Anthony, secretary.

ST. PAUL CHURCH, E. ST. LOUIS
Sixth and Bough Ave.

Revival services will begin at St. Paul Church, E. St. Louis, Tuesday evening, March 6, to continue for three weeks. An evangelist from Cairo, Ill., will assist the pastor in these meetings. Those who have children or friends to be saved should bring them. Rev. J. J. Johnson will preach a special sermon. All are welcome.

NEGRO MILITARY TRAINING SCHOOL

Des Moines, Ia., National News Service.—The leading daily newspaper of this place, in a well-considered editorial expression with reference to the present situation the Negro receives in times of peace and the solitude vouchsafed him in time of war, says: "A demand is now before Congress for a great national school for Negroes, and it may appear, by a Congressman from Tennessee. It is to be a school for military training. The author leaders, who during fifty years of peace have permitted the Negro to secure his own training for civil life, have suddenly become thoroughly aroused to the need of government instruction in the art of war. Of course, if we are to prepare soldiers much we must first have a school to train them. The Negro has stood up beside the best soldiers in the world, and he is more willing to fight for the flag than many to whom the flag has meant more in privilege, but it is not worth thinking about that we should be so suddenly solicitous for the training of the Negro in times of war and so little solicitous for the peace education. Suppose the Congressman from Tennessee had proposed a great national training school for the Negro boys from age 15 to 21 to fit him better for the common duties of American life."

Auto Training School For Negro

Kansas City, Mo., Special.—A company of business and professional men of Kansas City have organized to establish a training school for Negroes. Where they can learn the fine points of repairing and caring for all makes of automobiles, and also the operation of auto trucks as well as driving all makes of cars. There is not a school in this part of the country that will admit Negro students to learn the automobile business.

The men that are behind this school say that they believe it is their duty to see that the Negro youth have a chance to become a thorough automobile mechanic; as the demand is growing every day for competent repair men and chauffeurs.

The chauffeur who can drive a car and does not understand the repairing of the same will have a poor chance to get a good job in the near future.

Then there is a great opportunity for boys to go into the rural districts, and open general repair shops and become independent business men.

The school will be located at 1420-22-24 Woodland Avenue. A modern modern brick building, with two hundred square feet of floor space; formerly occupied by the Wheeler Auto Training School. The 1917 class will start March 1. More than fifty students have already enrolled.

Officers of this school are as follows:

Fortune J. Weaver, President. Mr. Weaver is president of the Local Negro Business League, and is a member of the Executive Committee of the National Negro Business League, president and general manager of The Afro-American Investment Company (Incorporated). The largest business of its kind in the world.

Dr. Martin B. Brooks, secretary and treasurer. One of Kansas City's most prominent physicians who pays taxes on several thousand dollars worth of property in Kansas City.

Mr. James A. Davis, General Manager. A man who is thoroughly informed in all departments of the automobile business. He has been employed for the past five years by a large firm here in Kansas City as a buyer of automobiles and dirtier metals.

FLOWER SERVICE

The Flower Service at Spiritual Church, 2727 Laramie Ave., last Friday night was quite a success. Rector Weatherford was well pleased with the results and he hopes the people will continue to rally to their building for until they are able to get their church.

LEONARD AVENUE BAPTIST CHURCH

Last Sunday we enjoyed a spirited service at the usual hour, 5:30 p. m. Last Wednesday night we had one new accession to the church. The pastor and congregation look forward with interest to the service which will be launched on Easter Sunday and to continue every night in the week, closing the third Sunday in April. We are anxious to have an evangelist from the pastorate of Rev. Duvanyan. The program for this occasion will be published in the Argus in the near future. Pastor Duvanyan is again able to attend to duties.

SUPREMACY CAMP PROGRAM

All Sub-Committees Are Busy. Encouraging Reports Made At Each Meeting. W. W. Buckner, General Chairman, Urges Workers To Hasten. General Butler, Head of Uniform Department of Missouri, Gives Out Program Showing Week Of Activities Next August.

W. W. Buckner, General Chairman of the Supreme Lodge Committee, told the Committee, last Wednesday night, that the time was not far away for the coming of the next camp, the Supreme Knights of Pythias, North America, South America, Europe, Asia, Africa and Australia, which will meet in the city during the month of August. He said that he believed that forty thousand visitors would be in St. Louis at that time, and that it was his intention to see that no stone was left unturned, that everybody would be hospitably entertained.

General Wm. H. Butler, head of the Uniform Department of Missouri, states that the program for the week had been arranged for the Camp Ground and there would be something doing every minute.

Daily Camp Program in Detail
Camp General E. B. F. Johnson, St. Louis, Mo.

SUNDAY, AUG. 19th
Official Opening of Camp.
7:00 A. M.—Cannon Salute—Rise coil.
9:00 A. M.—Guard mount, St. Louis Companies.

2:00 P. M.—Exercise and descriptive drill.
3:00 P. M.—Musical drill, First Regiment, Illinois.

3:30 P. M.—Exhibition Drill, Palestine Co. B, Cincinnati, Ohio.
5:30 P. M.—Dress parade.

MONDAY, AUG. 20th
9:00 A. M.—Reveille.
9:00 A. M.—Guard mount, companies 1st Regt. Pennsylvania, Kansas, North Carolina, South Carolina.

2:00 P. M.—Concert, 1st Regt. band, and Brigade band, Pittsburgh, Pa. 3rd Battalion band, Columbus, O.

3:30 P. M.—Exhibition drill, Columbia Battle Axe Cadet Co., St. Louis, Mo.

5:30 P. M.—Dress parade.
TUESDAY, AUG. 21st

6:00 A. M.—Reveille.
9:00 A. M.—Guard mount, Companies 1st and 2nd Regiments, 9th and 12th Regiments, Oklahoma, and Minnesota.

2:00 P. M.—Concert 1st Regt. Cadet Band, Philadelphia, Pa., and Cadet Band, Birmingham, Ala. First Regt. Band, Indianapolis, Ind.

3:30 P. M.—Exhibition drill, First Regiment, Illinois.

5:30 P. M.—Exhibition drill, Palestine Co. B, Cincinnati, O.

7:30 P. M.—Dress parade. Escort to the Colors.

RESOLUTIONS

Passed at Conference on Negro Migration by National League on Urban Conditions Among Negroes at New York City, Jan. 26

Negroes are migrating to the North in unprecedented numbers and are preparing to come in greater numbers in the spring. They are attracted by the larger wages offered and by the opportunities to enjoy larger personal, political and civil freedom. In some parts of the South, they stand in constant dread of personal violence and are leaving to escape oppression.

This Conference on Negro Migration, assembled under the auspices of the National League on Urban Conditions among Negroes, wishes to go on record as believing:

I. That the time is time of all times for Negroes of the South and whites of the South to arrive at a better understanding of each other and of the value of the race to each other.

II. That the Negroes' industrial opportunities in the North are unusual; that northern employers are securing and can secure Negro labor, dependable, loyal, constant American labor and that this labor should not be abused or exploited, but should be cared for as well as any other labor.

III. That, although thousands of Negroes in excess of the normal migration have left the South since April last and more are to be followed, the great mass of the Negro population of the United States will remain in the Southland.

Therefore, be it resolved:

8:00 P. M.—Parade and Pythian Mardi Gras.
WEDNESDAY, AUG. 22nd
Governor's Day, Mayor and City Officials.

6:00 A. M.—Reveille.
9:00 A. M.—Guard mount, Companies 1st Regt. Indiana, Illinois, Maryland, Arkansas, New York, New Jersey and Michigan.

10:30 A. M.—Camp, sermon, St. Louis Churches and Choirs in attendance. Col. Rev. E. L. Gilliam officiating. Sacred concert by 1st Regt. Band, Charleston, W. Va. and 2nd Regt. Band, Kansas City, Mo.

2:00 P. M.—General Inspection and Review.
5:30 P. M.—Dress Parade.

THURSDAY, AUG. 23rd
6:00 A. M.—Reveille.
9:00 A. M.—Guard Mount, 2nd Regt. Pennsylvania, Missouri (except St. Louis), Kentucky, Tennessee, Nebraska, and West Virginia.

1:30 P. M.—Prize drill, class "D" and Battalion Drill.
6:00 P. M.—Dress Parade.

FRIDAY, AUG. 24th
6:00 A. M.—Reveille.
8:00 A. M.—Leave camp grounds.

10:00 A. M.—Parade.
SATURDAY, AUG. 25th

6:30 A. M.—Reveille.
9:30 A. M.—Break Camp.

The Week Program
Monday Night—Public reception. Welcome, addresses and responses.

Tuesday A. M.—(a) Opening session of Supreme Lodge; (b) Opening session of Supreme Lodge of Chicago.

Tuesday Night—Pythian Mardi Gras Parade. Great dramatic parade. The D. O. K. K. of Louisville and Indianapolis will give the "pass of honor."

Wednesday A. M.—At the Camp grounds. Camp sermon, St. Louis churches and choir in attendance.

Wednesday Night—APPEAL—GOVERNOR'S DAY
Wednesday Night—The Great National band and musical concert and military ball at the Coliseum.

Thursday Afternoon—At Camp grounds. Company and battalion prize drills.

Thursday Night—Memorial exercises.

Friday 10 A. M.—A great street parade, with 10,000 of Negro population.

Friday Night—Prize drills at Coliseum.

I. In the South: That wherever possible, whether in the city of rural community, organizations be formed with the following purposes:

(a) To foster good feeling between the two races.

(b) To study the health, social and economic conditions of the Negro population.

(c) To develop agencies and stimulate activities to meet those needs.

(d) By training and health protection to increase the industrial efficiency of Negroes and to encourage a fair attitude toward Negro labor, especially in regard to hours, conditions and equality of work and standard of wages.

(e) To increase the respect for law and the orderly administration of justice.

II. In the North: That similar organizations be formed or existing organizations urged to take action which, in addition to the purposes already mentioned, shall seek to instruct the Negro migrants:

(a) As to the dress, habits and methods of living necessary to withstand the rigors of the northern climate.

(b) As to the efficiency, regularity and application demanded of workers in the North.

(c) As to the danger of dealing or going with unscrupulous or vicious persons and of frequenting questionable resorts.

(d) As to the opportunities offered by the towns and cities of the North in schools, hospitals, police protection and other services.

(e) As to facilities offered by the churches and other organizations.

Wait for the "Life of Christ" in moving pictures, and the wonderful Winston Trio, at Lane Tabernacle, 626 Fairfax, March 12, 1917.

